

To: Councillor Cross (Chair)
Councillors Hornsby-Smith, Ballsdon, Ennis,
Griffith, Juthani, Keeping, Lanzoni, Leng,
Magon, McElroy, Moore, Page, R Singh and
Terry

Direct: ☎ 0118 937 2744
e-mail: andrew.wood@reading.gov.uk

5 March 2024

Your contact is: **Andrew Wood - Committee Services**

**NOTICE OF MEETING - STRATEGIC ENVIRONMENT, PLANNING AND TRANSPORT
COMMITTEE 13 MARCH 2024**

A meeting of the Strategic Environment, Planning and Transport Committee will be held on Wednesday, 13 March 2024 at 6.30 pm in the Council Chamber, Civic Offices, Reading. The Agenda for the meeting is set out below.

	<u>WARDS AFFECTED</u>	<u>Page No</u>
1. DECLARATIONS OF INTEREST		
2. MINUTES		5 - 18
To confirm the Minutes of the Strategic Environment, Planning and Transport Committee held on 15 November 2023.		
3. MINUTES OF THE MEETING OF THE TRAFFIC MANAGEMENT SUB-COMMITTEE		19 - 34
To receive the Minutes for meetings of the Traffic Management Sub-Committee held on 13 November 2023 and 11 January 2024.		
4. MINUTES OF OTHER BODIES		35 - 70
To receive the Minutes for meetings of the:		
<ul style="list-style-type: none">• Atomic Weapons Establishment (AWE) Local Liaison Committee on 9 November 2023; and the• Joint Waste Disposal Board on 21 September 2023 and 11 January 2024.		

CIVIC OFFICES EMERGENCY EVACUATION: *If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the building.*

5. PETITIONS

Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's powers and duties which have been received by the Assistant Director of Legal & Democratic Services by no later than 12 noon, four clear working days before the day of the meeting.

6. QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC

Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's powers and duties which have been submitted in writing and have been received by the Assistant Director of Legal & Democratic Services by no later than 12 noon, four clear working days before the day of the meeting.

7. DRAFT CHRISTCHURCH CONSERVATION AREA APPRAISAL KATESGROVE & REDLANDS 71 - 170

A report seeking Committee approval to publish the draft Christchurch Conservation Area Appraisal for public consultation. A short presentation will also be given by representatives from the Reading Conservation Area Advisory Committee (CAAC).

8. AIR QUALITY ACTION PLAN REVIEW BOROUGHWIDE 171 - 286

A report updating the Committee on the changes made to the Air Quality Action Plan (AQAP) following the conclusion of the public consultation and seeking Committee approval to adopt and endorse a final version of the AQAP to be submitted to the Department for Environment, Food & Rural Affairs (Defra) to allow formal adoption.

9. STRATEGIC TRANSPORT SCHEMES UPDATE BOROUGHWIDE 287 - 294

A report providing the Committee with an overview on progress towards the delivery of the current programme of strategic transport schemes in Reading.

10. ELECTRIC VEHICLE CHARGING INFRASTRUCTURE STRATEGY BOROUGHWIDE 295 - 378

A report updating on the changes made to the draft Electric Vehicle Charging Infrastructure Strategy following the completion of a public consultation and seeking the approval of the Committee for the Council to adopt the final version of the strategy.

**11. ELECTRIC VEHICLE (EV) CHARGING IN READING BOROUGHWIDE 379 - 384
TENDER**

A report updating the Committee on the intention to tender for a suitably qualified and experienced partner to roll out an Electric Vehicle (EV) charging programme within Reading and to assure the Committee that any planned installation will be in line with the outcome of Reading's Electric Vehicle Charging Strategy.

**12. ELECTRIC VEHICLE (EV) CHARGING ACROSS BOROUGHWIDE 385 - 400
PUBLIC HIGHWAY LICENCE - TRIAL OUTCOME**

A report updating the Committee on the outcome of the Electric Vehicle (EV) Charging on the public highway trial that commenced in April 2021. The report also seeks the Committee's authorisation to permit the Assistant Director of Environmental & Commercial Services to enter into 'Electric Vehicle Charging Across the Public' licences with applicants under the terms of the licence described within the report.

WEBCASTING NOTICE

Please note that this meeting may be filmed for live and/or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during a webcast will be retained in accordance with the Council's published policy.

Members of the public seated in the public gallery will not ordinarily be filmed by the automated camera system. However, please be aware that by moving forward of the pillar, or in the unlikely event of a technical malfunction or other unforeseen circumstances, your image may be captured. **Therefore, by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.**

Please speak to a member of staff if you have any queries or concerns.